



# DANCE FEST SHOWCASE 2016

Hosted by USA Dance Tacoma Chapter #1023  
Assisted by Doug Henry of InStep Dance



**November 20, 2016**

\*\*\* PLEASE

LOCATION \*\*\*

NOTE NEW

Lakewood Elks  
6313 75th St West, Lakewood, WA 98499

Due to the sale of the Afifi Shrine, we have moved the annual InStep Dance event to the Lakewood Elks. This Showcase is hosted by USA Dance Tacoma Chapter #1023 and assisted by Doug Henry of InStep Dance to create a successful event as done in the past. Following is information regarding the Showcase.

Solo & Group Routines: 2:00 - 4:30 pm

Dinner: 4:30 pm

Dance: 6:00 - 8:30 pm

We will feature solo and group dance routines followed by a delicious buffet dinner which will include your choice of Rosemary Chicken, Bacon Wrapped Sirloin, or Pasta Prima Vera; Baby Red Potatoes, Veggies, Dinner Rolls and Cheesecake. **You need to indicate your entree choice which is located on the registration form.** Dance music will be provided by DJ Terry West. Mark your calendars for this great annual event!! Reserved tables of six persons/table are available upon request.

Registration forms are available on the back of this flyer or by contacting the following:

Doug Henry, InStep Dance  
253-884-9236 or 253-278-3003  
[instepdance@me.com](mailto:instepdance@me.com)

Bill Barber  
253-224-8244

Darlene Forbes  
[dancetacoma@aol.com](mailto:dancetacoma@aol.com)

If you are paying by check, please make checks out to:  
USA Dance Tacoma (not InStep Dance as in the past)

125 seats available on a first-come, first-served basis - No refunds after November 4, 2016

We reserve the right to refuse service to anyone

# Dance Fest Showcase 2016

## Lakewood Elks

November 20, 2016 - 2:00 - 8:30 pm

### SOLO ENTRY PACKAGES:

***Emerald (Pro Am):*** (1 entry fee, 1 admission, 1 meal) \$90.00 \$ \_\_\_\_\_

***Diamond (Amateur):*** (1 entry fee, 2 admissions, 2 meals) \$130.00 \$ \_\_\_\_\_

Additional Solos @ \$50.00 each \_\_\_\_\_ X \$50.00 \$ \_\_\_\_\_

**Both dancers' names:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

Dance(s): \_\_\_\_\_ Email: \_\_\_\_\_

### GROUP FLIGHT PACKAGES:

***White (Pro Am):*** ( 1 entry fee, 1 admission, 1 meal) \_\_\_\_\_ X \$ 70.00 \$ \_\_\_\_\_

***Blue (Amateur):*** (1 entry fee, 2 admissions, 2 meals) \_\_\_\_\_ X \$110.00 \$ \_\_\_\_\_

Additional Group Flights @ \$25.00 each \_\_\_\_\_ X \$ 25.00 \$ \_\_\_\_\_

**Both dancers' names:** \_\_\_\_\_ Phone: \_\_\_\_\_

Dance(s): \_\_\_\_\_ Email: \_\_\_\_\_

**ADMISSION:** (per person) Name (for package or admission only) \_\_\_\_\_

Admission only \_\_\_\_\_ X \$20.00 = \$ \_\_\_\_\_

Package - \$40.00  
(1 admission, 1 meal) \_\_\_\_\_ X \$40.00 = \$ \_\_\_\_\_

Buffet only - \$30.00/person \_\_\_\_\_ X \$30.00 = \$ \_\_\_\_\_

Dance only (6:00-8:30 pm) \_\_\_\_\_ X \$12.00 = \$ \_\_\_\_\_

**GRAND TOTAL = \$ \_\_\_\_\_**

### **\*\*PLEASE SELECT DINNER CHOICE\*\***

_____ <b>Steak</b>	<b>Number of dinners</b> _____
_____ <b>Chicken</b>	<b>Number of dinners</b> _____
_____ <b>Pasta Prima Vera</b>	<b>Number of dinners</b> _____

To register: Fill out form, include check payable to **USA Dance Tacoma** and return to:

Doug Henry, InStep Dance  
PO Box 751, Vaughn, WA 98394

More information contact:

Doug Henry  
253-884-9236 or 253-278-3003  
[instepdance@me.com](mailto:instepdance@me.com)

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