

USA Dance District 9 in cooperation with Chapter#6026 presents the



# 17<sup>th</sup> Annual Florida Dance Spree Weekend June 14-16, 2013

Weekend package - 3 days/2 nights - **Only \$249.00 \* Inclusive!**

Includes 2 nights Hotel stay, \*(double occupancy) Friday night Dinner & Dance,  
Team Matches, Jack & Jill contest and 10 Workshops all day Saturday

Also includes Saturday Breakfast & Lunch, **Saturday Dinner & Dance** & Sunday Breakfast.

Instructors: Pat Laakso and Joe Mounts

Learn> Rumba, Cha Cha, Waltz, Samba, Arg. Tango, Amer. Tango, West Coast Swing & Foxtrot

**ATTENTION CHAPTER PRESIDENTS-** District 9 meeting June 15, 2013-  
9 A.M- 1 PM.

Enjoy a fun-filled weekend of Ballroom Dance workshops, and FUN competitions.

**Location 'The Kenilworth Lodge'**  
**1610 Lakeview Dr., just Off Hwy 27, Sebring, FL**

**A \$50.00 deposit holds your reservation! Must be a USA Dance member to attend. Singles & couples are Welcome!**

*Hope to see you there! Jean Krupa, USA Dance Social Weekend Organizer ~3765 Fiano Dr., Port Orange FL 32129*

✂ ✂✂ -Please fill in ALL blanks - - ✂✂✂-PLEASE cut along dotted line ✂✂- - and mail with deposit - ✂✂-- Thank You!

**Please Print Clearly**

USA Dance Chapter and Number: \_\_\_\_\_

Name (1): \_\_\_\_\_ USA Dance #: \_\_\_\_\_

Name (2): \_\_\_\_\_ USA Dance #: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ St: \_\_\_\_\_ Zip: \_\_\_\_\_

Email Address: \_\_\_\_\_ Phone #: ( \_\_\_\_ ) \_\_\_\_\_

\_\_\_\_ Vegetarian meals \_\_\_\_\_ Special needs, please specify \_\_\_\_\_

\_\_\_\_ I need a roommate (M/F) circle one \_\_\_\_\_ Rooming Single (Add) \$75.\_\_\_\_

\_\_\_\_ I'm rooming with \_\_\_\_\_

**Amount Enclosed** Please pay by check or money order made payable to: **USADance**

\_\_\_\_ \$50. /person - Deposit due by Apr.15, <sup>2013</sup> \$ \_\_\_\_\_

\_\_\_\_ \$249./person - Paid by May 25, <sup>2013</sup> \* \$ \_\_\_\_\_ \*

**Add \$10ea, if not paid by 5/25/13** \$ \_\_\_\_\_

\_\_\_\_ \$25. extra for cottage

\_\_\_\_ \$35. extra for Suite

\_\_\_\_ \$40. extra for Efficiency

\_\_\_\_ \$75. - Single room charge (additional) \$ \_\_\_\_\_

**Total** \$ \_\_\_\_\_

**Send To: Jean Krupa, organizer**

**3765 Fiano Drive**

**Port Orange FL 32129**

**Ph# 386-761-1625 or 386-295-7870**

**Email: [social-vp@usadance.org](mailto:social-vp@usadance.org)**

**website: [www.FloridaDanceSpree.org](http://www.FloridaDanceSpree.org)**

\* Cancellation Fee; \$25. Before May 24 --- 30% After May 25, 2013