



USA DANCE CHAPTER # 4031
Los Angeles County
www.usadancela.org

2015 USA DANCE SHOWCASE SPECTACULAR

AUGUST 16, 2015
CULVER CITY VETERANS' MEMORIAL AUDITORIUM

PARTICIPATING IN THE SHOWCASE:

Registration opens July 1. *Please do not send in entries before this date.* Registration closes Friday, August 7.

Registrations must be 100% complete, including fees, consent forms, and music by August 10.
NO EXCEPTIONS. We recommend submitting entry forms and music via email.

Please request the NEW entry forms via email: usadancela@gmail.com, or download them from our website. DO NOT USE OLD ONES!

Showcase will be limited to 24 performances, logged in the order of receipt of complete entries.

Please see our "Tips for Showcase Dancers," then email any remaining questions concerning the showcase to usadancela@gmail.com. This mailbox is monitored daily.

SCHEDULE:

5:00 – 5:15: Performer Check-in *only*

5:15: Social dance admission

5:30: General dancing

6:15 Act I Performances begin

6:40 – 7:15 general dancing

7:15 Act II Performances begin

7:40 – 8:15 general dancing

8:15 Act III Performances begin

8:40 – 10:15 general dancing

10:15 - 10:30 cleanup and good night!

Admission:

USA Dance Members: \$15 Non-Members: \$18

Performers: \$20 (this includes your registration *and* admission for social dancing)

Professionals, including choreographers, pay no fees.

Table seating may be reserved in advance for groups of 8 (see reservation request form).

Table requests for social dancers *must be prepaid* and must be received by August 7.



USA DANCE CHAPTER # 4031
Los Angeles County
www.usadancela.org

AMATEUR DUETS REGISTRATION FORM

2015 USA DANCE SHOWCASE SPECTACULAR
August 16, 2015
CULVER CITY VETERANS' MEMORIAL AUDITORIUM

Thank you for your participation!

Registration opens July 1 and closes August 7. All parts of your registration must be received by August 10. If not, the next-received complete registration will be logged ahead of yours.

Forms, fees, and discs by mail to: Alexandra Caluen, Attn: SHOWCASE, 269 S. Beverly Drive #348, Beverly Hills, CA 90212
Registration/consent forms and music may be sent by email to: usadancela@gmail.com; fax forms to 310-278-0939

PERFORMER REGISTRATION	Amateur/Amateur	
<input type="checkbox"/> One duet (leader + follower):		
<u>Fees: \$20 per amateur dancer</u> <u>Includes social dance admission</u>	\$40	
<input type="checkbox"/> Additional duet by this partnership:	+ \$20	
Total Fees due:	= \$	
Leader : (please print name)	USA Dance Member <input type="checkbox"/> Non-member <input type="checkbox"/>	
Follower: (please print name)	USA Dance Member <input type="checkbox"/> Non-member <input type="checkbox"/>	

CONTACT INFORMATION: At least one member of the couple **MUST** provide an email address.

Confirmation email address #1: _____

Confirmation email address #2: _____

Completed registration form, consent form, music, and fees are required by August 10, 2015.

Sorry, no payment at the door. Make checks payable to USA Dance, Inc.

Performance details (all duet routines must be under 3 minutes in length): Dance Style #1 (e.g. waltz): _____ Your music - track title/artist & length: _____ Dance Style #2: _____ Your music - track title/artist & length: _____	Music procedures for performers/coaches: Please email your track as an mp3 or mp4 to usajamesw@gmail.com cc: usadancela@gmail.com You can optionally mail a cd containing your track to the registrar. If you need assistance editing your track, please notify the registrar. Music must be received by August 7.
--	--



USA DANCE CHAPTER # 4031
Los Angeles County

CONSENT FORM – AMATEUR DUETS

*must be signed by each person
participating in a showcase*

2015 USA DANCE SHOWCASE SPECTACULAR
CULVER CITY VETERANS' MEMORIAL AUDITORIUM

I understand and agree to these conditions for participation in the 2015 Ballroom Showcase Spectacular:

Release of Liability

Dance is a physical activity, and like all physical activities, carries some degree of risk. USA Dance cannot be held liable for injuries sustained by persons attending the event, it being hereby stated that persons attending the event do so at their own risk. USA Dance is not responsible for loss, damage or theft of articles from event facilities. Persons not conforming to acceptable standards of behavior may, at the sole discretion of the chapter, be asked to leave the event venue premises.

I DO grant USA Dance Los Angeles County Chapter #4031 the right to use and distribute photographs and/or video images taken of me/my child at 2015 Ballroom Showcase Spectacular, at the sole discretion of USA Dance Los Angeles County Chapter #4031. I understand that no monetary compensation will be given for the use of the materials.

Signature

Date

Print Full Name

Child's Name (if signing for a minor)

Check below ONLY if you want the chapter's video or photo recording equipment turned OFF during your performance.

☐ I DO NOT grant USA Dance Los Angeles County Chapter #4031 the right to use and distribute photos and/or video images taken of me/my child at 2015 USA Dance Showcase Spectacular.



USA DANCE CHAPTER # 4031
Los Angeles County
www.usadancela.org

GROUPS REGISTRATION FORM

2015 USA DANCE SHOWCASE SPECTACULAR
August 16, 2015
CULVER CITY VETERANS' MEMORIAL AUDITORIUM

Thank you for your participation!

Registration opens July 1 and closes August 7. All parts of your registration must be received by August 10. If not, the next-received complete registration will be logged ahead of yours.

Forms, fees, and discs by mail to: Alexandra Caluen, Attn: SHOWCASE, 269 S. Beverly Drive #348, Beverly Hills, CA 90212
Registration/consent forms and music may be sent by email to: usadancela@gmail.com ; fax forms to 310-278-0939

Groups must include AT LEAST FOUR AMATEUR DANCERS and AT LEAST ONE USA DANCE MEMBER, or be coached/choreographed by a USA Dance member.

Groups may perform formation routines, line dances, novelty routines, all-girl, all-guy, or any combination, in any style.

Our Group Name is:	
Fees include social dance admission. Group fees must be paid in advance. Make checks payable to: USA Dance, Inc.	
Performance details (group routines must be under 4 minutes in length): Dance Style: _____ Your music - track title/artist & length: _____	
Total # Amateur Dancers in routine:	X \$20 per amateur dancer
Total Fees submitted:	=

Organizer/Coach/Choreographer name (please print): _____

Group Leader's name (if different from above): _____

Group Leader's e-mail address (REQUIRED): _____

- ⇒ Group leader, please identify all members of your group on the reverse of this page.
- ⇒ Please PRINT all names and indicate leader/follower (if applicable).
- ⇒ Attach a completed consent form for each member of your group.
- ⇒ Enclose your music on disc OR email it as indicated below.

Completed registration form, consent form, music, and fees are required by August 10, 2015.

Music procedures: Please email your track as an mp3 or mp4 to usajamesw@gmail.com, cc: usadancela@gmail.com

Group leaders are responsible for the music for their group. If you need help editing your track, please contact the registrar.

Music is due by August 7. NO EXCEPTIONS

Multiple groups: Dancers may participate in more than one group routine. Each dancer's *first* registration is \$20. Each *additional* registration is \$10. Only one consent form per dancer is needed.



USA DANCE CHAPTER # 4031
Los Angeles County

CONSENT FORM - GROUPS

***must be signed by each person
participating in a showcase***

**2015 USA DANCE SHOWCASE SPECTACULAR
CULVER CITY VETERANS' MEMORIAL AUDITORIUM**

I understand and agree to these conditions for participation in the 2015 USA Dance Showcase Spectacular:

Release of Liability

Dance is a physical activity, and like all physical activities, carries some degree of risk. USA Dance cannot be held liable for injuries sustained by persons attending the event, it being hereby stated that persons attending the event do so at their own risk. USA Dance is not responsible for loss, damage or theft of articles from event facilities. Persons not conforming to acceptable standards of behavior may, at the sole discretion of the chapter, be asked to leave the event venue premises.

I DO grant USA Dance Los Angeles County Chapter #4031 the right to use and distribute photographs and/or video images taken of me/my child at 2015 USA Dance Showcase Spectacular, at the sole discretion of USA Dance Los Angeles County Chapter #4031. I understand that no monetary compensation will be given for the use of the materials.

Signature

Date

Print Full Name

Child's Name (if signing for a minor)

GROUP VIDEO OPT-OUT (*indication to be made by group leader*):

If an entire group does not wish to have its performance recorded or photographed, group leader please so indicate below. This opt-out will apply only to the named routine.

Group Name: _____ OPT-OUT ☐



USA DANCE CHAPTER # 4031
Los Angeles County
www.usadancela.org

PRO-AM DUETS REGISTRATION FORM

2015 USA DANCE SHOWCASE SPECTACULAR
August 16, 2015
CULVER CITY VETERANS' MEMORIAL AUDITORIUM

Thank you for your participation!

Registration opens July 1 and closes August 7. All parts of your registration must be received by August 10. If not, the next-received complete registration will be logged ahead of yours.

Forms, fees, and discs by mail to: Alexandra Caluen, Attn: SHOWCASE, 269 S. Beverly Drive #348, Beverly Hills, CA 90212
Registration/consent forms and music may be sent by email to: usadancela@gmail.com; fax forms to 310-278-0939

PERFORMER REGISTRATION	Pro/Am	
<input type="checkbox"/> One duet (leader + follower):		
<u>Fees:</u> <u>Includes social dance admission</u>	\$40	
Total Fees due:	\$40	
Leader : (please print name)	USA Dance Member <input type="checkbox"/> Non-member <input type="checkbox"/>	
Follower: (please print name)	USA Dance Member <input type="checkbox"/> Non-member <input type="checkbox"/>	

CONTACT INFORMATION: At least one member of the couple **MUST** provide an email address.

Confirmation email address #1 (please *print*): _____

Confirmation email address #2 (please *print*): _____

Completed registration form, consent form, music, and fees are required by August 10, 2015.

Sorry, no payment at the door. Make checks payable to USA Dance, Inc.

<p>Performance details (all duet routines must be under 3 minutes in length):</p> <p>Dance Style (e.g. waltz): _____</p> <p>Your music - track title/artist & length: _____</p> <p><i>Due to time restrictions, we can accept only one pro-am duet per partnership.</i></p>	<p>Music procedures for performers/coaches:</p> <p>Please email your track as an mp3 or mp4 to usajamesw@gmail.com cc: usadancela@gmail.com</p> <p>You can optionally mail a cd containing your track to the registrar. If you need assistance editing your track, please notify the registrar.</p> <p>Music must be received by August 7.</p>
--	---



USA DANCE CHAPTER # 4031
Los Angeles County

CONSENT FORM – PRO-AM DUETS

***must be signed by each person
participating in a showcase***

**2015 USA DANCE SHOWCASE SPECTACULAR
CULVER CITY VETERANS' MEMORIAL AUDITORIUM**

I understand and agree to these conditions for participation in the 2015 Ballroom Showcase Spectacular:

Release of Liability

Dance is a physical activity, and like all physical activities, carries some degree of risk. USA Dance cannot be held liable for injuries sustained by persons attending the event, it being hereby stated that persons attending the event do so at their own risk. USA Dance is not responsible for loss, damage or theft of articles from event facilities. Persons not conforming to acceptable standards of behavior may, at the sole discretion of the chapter, be asked to leave the event venue premises.

I DO grant USA Dance Los Angeles County Chapter #4031 the right to use and distribute photographs and/or video images taken of me/my child at 2015 Ballroom Showcase Spectacular, at the sole discretion of USA Dance Los Angeles County Chapter #4031. I understand that no monetary compensation will be given for the use of the materials.

Signature

Date

Print Full Name

Child's Name (if signing for a minor)

Check below ONLY if you want the chapter's video or photo recording equipment turned OFF during your performance.

☐ I DO NOT grant USA Dance Los Angeles County Chapter #4031 the right to use and distribute photos and/or video images taken of me/my child at 2015 USA Dance Showcase Spectacular.



2015 USA DANCE SHOWCASE SPECTACULAR

USA DANCE CHAPTER # 4031
Los Angeles County
www.usadancela.org

AUGUST 16, 2015
CULVER CITY VETERANS' MEMORIAL AUDITORIUM

TIPS FOR SHOWCASE DANCERS

SCHEDULE:

5:00 -5:15 P.M. – Performer Check-in only – in auditorium lobby

5:15 Doors open for social dance admission; general dancing

6:15 – 6:40 Act I Performances (8) followed by general dancing

7:15 – 7:40 Act II Performances (8) followed by general dancing

8:15 – 8:40 Act III Performances (8) followed by general dancing

8:45 – 10:15 general dancing; 10:15 – 10:30 cleanup and good night!

See SHOWCASE INFORMATION sheet for general participation and admission information.

See Registration Forms for details on how to enter. *Please do not use previous years' forms!*

- *Only one pro-am duet per partnership will be registered.*
- *A Group must include at least four amateur dancers and at least one USA Dance member, or be coached/choreographed by a USA Dance member.*
- *There is **no grace period** for submitting music.*
- *Registration opens July 1. Please do not submit entries before that date.*

Register early! Registration closes August 7 or when 24 complete entries have been received.

Showcase performances are allowed in *any dance style*. You will be responsible for transporting any props required for your routine, on and off the floor. If your routine has any kind of staged entry or exit, make a note of it on your entry or follow-up by email to usadancela@gmail.com, no later than August 10.

If you want specifically to perform in Act I, II, or III you must state your preference on your registration. Scheduling requests will be accommodated if possible, but at the Registrar's discretion.

Please support your fellow performers with your attention and applause!

Show Day:

Wear your best and sparkliest dance attire! Costumes are not required, but are encouraged.

We encourage performers to arrive early to warm up before social dancing begins, and to secure your seats if you are not with a group. This year's event includes over three hours of social dancing, which will occur

before, after, and during the breaks between Acts. If you need to run your routine on the main floor before general dancing begins, please plan to arrive early so that we can check you in as fast as possible.

There will be dressing rooms backstage for men and women, with garment racks. Please mark your shoe bags, garment bags, etc with your initials or name, and keep a list of what you bring with you. Check your list before you leave to make sure you have all of your belongings. USA Dance assumes no responsibility for forgotten items.

Performers may pick up a complimentary bottle of water at check-in. There will be snacks served during the second period of social dancing. If you want to take some food backstage, you are welcome to. Please dispose of your own trash.

The order of performance will be determined and announced to performers, by email and on our website, by the Friday preceding show day.

You will be responsible for keeping track of which Act you are in, and being ready at least two numbers in advance of your own. If you are leading off a certain Act, please be ready five minutes ahead of time.

If you are not ready when called, you will be called once more and then the subsequent performer will be called. You will be asked to perform your number at the end of the Act in which it was scheduled, *or* in the subsequent Act.

There will be ONE printed copy of the show order per table. The show order will also be posted in the dressing rooms. Please print your own copy if you need one.

Video and Photographs:

We take an “official” video recording. You may request, on your consent form, that your video not be posted on the chapter’s YouTube channel. You may ask a friend to video your performance from behind our “official” videographer.

If you dance too close to the camera, or too far to the left or right, you will not be in frame. We advise all dancers in a given routine enter & exit at a single side of the floor, so that all dancers can be seen. Your best results will be if you plan your choreography for a 20’ x 30’ (approximately) space and keep toward the stage side of the floor. *Our crew will put down a small tape line to indicate the optimal performance area.*

You are welcome to take posed photographs on the stage behind the curtain.

Spectator Admission:

We will *not* be offering a spectator admission rate for the 2015 Showcase.

Email any remaining questions concerning the showcase to the Registrar at usadancela@gmail.com.

Ladies' Dressing Room

Gentlemen's Dressing Room

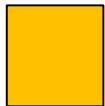
↑ Backstage

Stage Curtain CLOSED

DJ Table

Stage Curtain CLOSED

Backstage ↑



SNACKS!

CCVMA Floor Plan

Aug. 16 2015 Showcase

Oval Denotes
Performance Area

No backdrop this year

Camera
Station



Row Seating
Area

aisle

aisle

aisle

aisle



USA DANCE CHAPTER # 4031
Los Angeles County
www.usadancela.org

2015 USA DANCE SHOWCASE SPECTACULAR

AUGUST 16, 2015
CULVER CITY VETERANS' MEMORIAL AUDITORIUM

RESERVING A TABLE:

- Table reservations may be made by mail or online through our website using PayPal, beginning July 1.
- Reservation requests must be received no later than August 7.
- ***The purchaser will be responsible for providing proof-of-payment admission slips to each person joining their table. USA Dance cannot do this for you!***
- You will receive a sheet of slips via email with your order confirmation.

You may print this sheet and mail it with your check to:

USA Dance Los Angeles County
Post Office Box 7502
Beverly Hills, CA 90212

Checks must be received by August 7. If you do not receive a confirmation by August 10, contact us by email at usadancela@gmail.com.

You may also reserve your table online, securely, using PayPal. Please provide your full name; we will generate admission slips referencing that name.

Our admission pricing structure at-the-door is: USA Dance Members: \$15 Non-Members: \$18

Each table is set up for 8. If you reserve a table in advance, all seats will be \$15 regardless of whether your guests are USA Dance members or not. Therefore, you may reserve a table for social dancers for \$120.

Performers pay for their admission and registration in advance at the rate of \$20. Performers are welcome to add a chair to a reserved table so that they may join their friends.

☐ Please reserve a table for social dancers in the name of _____.
Enclosed is my check for \$120.

NUMBER OF TABLES IS LIMITED!

We will reserve a maximum of fourteen tables in advance (representing 112 social dancers).

Get your request in early - no tables will be assigned at the door.

**A chart of available tables will be attached
to the Show Day post on our website,
and will be updated regularly.**



SAMPLE

USA DANCE CHAPTER # 4031
Los Angeles County
www.usadancela.org

Thank you for your table reservation for the 2015 Chapter Showcase. We appreciate your support!
Please separate these admission slips and give one to each person who will be joining your table, advising the recipients that **no one will be admitted without proof of payment.** Anyone attending who does not present an admission slip representing payment in advance, will be asked to pay at the door. Thanks for your understanding.

<p>USA Dance Los Angeles County – 2015 Showcase August 16, 2015 Doors Open at 5:15.</p> <p style="text-align: right;">This slip ADMITS ONE</p> <p>Table purchased by: Amphibian Fitness</p> <p style="text-align: right;">Slip no. SAMPLE-1</p>	<p>USA Dance Los Angeles County – 2015 Showcase August 16, 2015 Doors Open at 5:15.</p> <p style="text-align: right;">This slip ADMITS ONE</p> <p>Table purchased by: Amphibian Fitness</p> <p style="text-align: right;">Slip no. SAMPLE-2</p>
<p>USA Dance Los Angeles County – 2015 Showcase August 16, 2015 Doors Open at 5:15.</p> <p style="text-align: right;">This slip ADMITS ONE</p> <p>Table purchased by: Amphibian Fitness</p> <p style="text-align: right;">Slip no. SAMPLE-3</p>	<p>USA Dance Los Angeles County – 2015 Showcase August 16, 2015 Doors Open at 5:15.</p> <p style="text-align: right;">This slip ADMITS ONE</p> <p>Table purchased by: Amphibian Fitness</p> <p style="text-align: right;">Slip no. SAMPLE-4</p>
<p>USA Dance Los Angeles County – 2015 Showcase August 16, 2015 Doors Open at 5:15.</p> <p style="text-align: right;">This slip ADMITS ONE</p> <p>Table purchased by: Amphibian Fitness</p> <p style="text-align: right;">Slip no. SAMPLE-5</p>	<p>USA Dance Los Angeles County – 2015 Showcase August 16, 2015 Doors Open at 5:15.</p> <p style="text-align: right;">This slip ADMITS ONE</p> <p>Table purchased by: Amphibian Fitness</p> <p style="text-align: right;">Slip no. SAMPLE-6</p>
<p>USA Dance Los Angeles County – 2015 Showcase August 16, 2015 Doors Open at 5:15.</p> <p style="text-align: right;">This slip ADMITS ONE</p> <p>Table purchased by: Amphibian Fitness</p> <p style="text-align: right;">Slip no. SAMPLE-7</p>	<p>USA Dance Los Angeles County – 2015 Showcase August 16, 2015 Doors Open at 5:15.</p> <p style="text-align: right;">This slip ADMITS ONE</p> <p>Table purchased by: Amphibian Fitness</p> <p style="text-align: right;">Slip no. SAMPLE-8</p>