



USA DANCE CHAPTER # 4031
Los Angeles County
www.usadancela.org

2014 USA DANCE SHOWCASE SPECTACULAR

AUGUST 17, 2014
CULVER CITY VETERANS' MEMORIAL AUDITORIUM

PARTICIPATING IN THE SHOWCASE:

Registration opens June 23 for USA Dance Members.

Non-USA Dance members may register beginning July 14. Registration closes **August 1**.

Registrations must be 100% complete, including fees, consent forms, and music by August 1. NO EXCEPTIONS.

Please request the NEW entry forms via email: usadancela@gmail.com. DO NOT USE OLD ONES!

Showcase will be limited to 30 performances, logged in the order of receipt of complete entries.

Please see our "Tips for Showcase Dancers," then email any remaining questions concerning the showcase to usadancela@gmail.com.

SCHEDULE:

5:00 -5:30 P.M. – Performer Check-in *only*

5:30: Doors open for social dance admission; general dancing

6:15 Act I Performances begin

6:45 – 7:15 general dancing

7:15 Act II Performances begin

7:45 – 8:15 general dancing

8:15 Act III Performances begin

8:45 – 10:00 general dancing

10:00 good night!

Admission:

USA Dance Members: \$15 Non-Members: \$18

Performers: \$20 (this includes your registration *and* admission for social dancing)

Professionals, including choreographers, pay no fees.

Table seating will be reserved for performers, or in advance for groups of 8 or more.

Table requests for social dancers *must be made in writing* no less than a week prior to the event. Reply to one of our Constant Contact notices, or write to usadancela@gmail.com . Seats at "reserved" tables may not be held indefinitely.

Our next Showcase will be February 2015.



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TIPS FOR SHOWCASE DANCERS

SCHEDULE:

5:00 -5:30 P.M. – Performer Check-in only

5:30: Doors open for social dance admission; general dancing

6:15 – 6:45 Act I Performances (10) followed by general dancing

7:15 – 7:45 Act II Performances (10) followed by general dancing

8:15 – 8:45 Act III Performances (10) followed by general dancing

8:45 – 10:00 general dancing; 10:00 good night!

See SHOWCASE INFORMATION for general participation and admission information.

See Registration Forms for details on how to enter. *Do not use last year's forms! Some policies and fees have changed:*

- *Only one pro-am duet per partnership will be registered.*
- *A Group must include at least four amateur dancers and at least one USA Dance member.*
- *There is no grace period for submitting music.*
- *USA Dance members may submit entries before registration opens for non-members. A duet entry in which only one partner is a USA Dance member may be submitted within the members window.*
- *Member registration opens June 23. Non-member entries will be processed beginning July 14.*

Register early! Registration closes August 1 or when 30 complete entries have been received.

Showcase performances are allowed in *any dance style*. You will be responsible for transporting any props required for your routine, on and off the floor. If your routine has any kind of staged entry or exit, make a note of it on your entry or follow-up by email no later than August 1.

If you want specifically to perform in Act I, II, or III you must state your preference on your registration. Scheduling requests will be accommodated if possible, but at the Registrar's discretion.

Please support your fellow performers with your attention and applause!

Show Day:

Wear your best and sparkliest dance attire! Costumes are not required, but are encouraged.

We encourage performers to arrive early to warm up before social dancing begins, and to secure your seats if you are not with a group. This year's event includes over three hours of social dancing, which will occur before, after, and during the breaks between Acts. If you need to run your routine on the main floor before general dancing begins, please plan to arrive between 5:00 – 5:15.

There will be dressing rooms backstage for men and women, with garment racks. Please mark your shoe bags, garment bags, etc with your initials or name, and keep a list of what you bring with you. Check your list before you leave to make sure you have all of your belongings. USA Dance assumes no responsibility for forgotten items.

We will provide bottled water for performers. There will be snacks served during the first 45-minute period of social dancing. If you want to take some food backstage, you are welcome to. Please dispose of your own trash.

The order of performance will be determined and announced to performers, by email and on our website, by the Friday preceding show day. The order of performance will also be posted in the dressing rooms.

You will be responsible for keeping track of which Act you are in, and being ready at least two numbers in advance of your own. If you are leading off a certain Act, please be ready five minutes ahead of time.

If you are not ready when called, you will be called once more and then the subsequent performer will be called. You will be asked to perform your number at the end of the Act in which it was scheduled, *or* in the subsequent Act.

A listing of the showcase participants and order of performance will be printed and available at the front desk.

Video and Photographs:

We take an "official" video recording. You may request, on your consent form, that your video not be posted on the chapter's YouTube channel. You may ask a friend to video your performance from behind our "official" videographer.

If you dance too close to the camera, or too far to the left or right, you will not be in frame. We advise all dancers in a given routine enter & exit at a single side of the floor, so that all dancers can be seen. Your best results will be if you plan your choreography for a 20' x 30' (approximately) space and keep toward the stage side of the floor. *Our crew will put down a small tape line to indicate the optimal performance area.*

You are welcome to take posed photographs on the stage behind the curtain.

Spectator Admission:

We will *not* be offering a spectator admission rate for the 2014 Showcase.

Email any remaining questions concerning the showcase to the Registrar at usadancela@gmail.com.



USA DANCE CHAPTER # 4031
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GROUPS REGISTRATION FORM

2014 USA DANCE SHOWCASE SPECTACULAR
August 17, 2014
CULVER CITY VETERANS' MEMORIAL AUDITORIUM

Thank you for your participation!

Registration opens June 23 and closes August 1. All parts of your registration must be received by August 1. If not, the next-received complete registration will be logged ahead of yours.

Forms, fees, and discs by mail to: Alexandra Caluen, Attn: SHOWCASE, 269 S. Beverly Drive #348, Beverly Hills, CA 90212
Registration/consent forms and music may be sent by email to: usadancela@gmail.com ; fax forms to 310-278-0939

Groups must include AT LEAST FOUR AMATEUR DANCERS and AT LEAST ONE USA DANCE MEMBER.

*Groups may perform formation routines, line dances, novelty routines, all-girl, all-guy,
or any combination, in any style.*

Fees include social dance admission. Group fees must be paid in advance.
Fee due per amateur dancer is \$20. Make checks payable to: USA Dance, Inc.

GROUP REGISTRATION	
Our Group Name is: _____	
Performance details (group routines must be under 4 minutes in length):	
Dance Style: _____ Your music - track title/artist & length: _____	
Total # Amateur Dancers in routine:	X \$20
Total Fees submitted:	=

Organizer/Coach/Choreographer name (please print): _____

Group Leader's name (if different from above): _____

Group Leader's e-mail address: _____

- ⇒ Group leader, please identify all members of your group on the reverse of this page.
- ⇒ Please PRINT all names and indicate leader/follower (if applicable).
- ⇒ Attach a completed consent form for each member of your group.
- ⇒ Enclose your music on disc OR email it as indicated below.

Completed registration form, consent form, music, and fees are required by August 1, 2014.

Music procedures: Please email your track as an mp3 or mp4 to usajamesw@gmail.com, cc: ombailamos@gmail.com .

Group leaders are responsible for the music for their group. If you need help editing your track, please contact the registrar.
Music is due by August 1. **NO EXCEPTIONS**

Multiple groups: Dancers may participate in more than one group routine. Each dancer's *first* registration is \$20. Each *additional* registration is \$10. Only one consent form per dancer is needed.



USA DANCE CHAPTER # 4031
Los Angeles County

CONSENT FORM - GROUPS

*must be signed by each person
participating in a showcase*

2014 USA DANCE SHOWCASE SPECTACULAR
CULVER CITY VETERANS' MEMORIAL AUDITORIUM

I understand and agree to these conditions for participation in the 2014 USA Dance Showcase Spectacular:

Release of Liability

Dance is a physical activity, and like all physical activities, carries some degree of risk. USA Dance cannot be held liable for injuries sustained by persons attending the event, it being hereby stated that persons attending the event do so at their own risk. USA Dance is not responsible for loss, damage or theft of articles from event facilities. Persons not conforming to acceptable standards of behavior may, at the sole discretion of the chapter, be asked to leave the event venue premises.

I DO grant USA Dance Los Angeles County Chapter #4031 the right to use and distribute photographs and/or video images taken of me/my child at 2014 USA Dance Showcase Spectacular, at the sole discretion of USA Dance Los Angeles County Chapter #4031. I understand that no monetary compensation will be given for the use of the materials.

Signature

Date

Print Full Name

Child's Name (if signing for a minor)

GROUP VIDEO OPT-OUT (*indication to be made by group leader*):

If an entire group does not wish to have its performance recorded or photographed, group leader please so indicate below. This opt-out will apply only to the named routine.

Group Name: _____ OPT-OUT ☐



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AMATEUR DUETS REGISTRATION FORM

2014 USA DANCE SHOWCASE SPECTACULAR
August 17, 2014
CULVER CITY VETERANS' MEMORIAL AUDITORIUM

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PERFORMER REGISTRATION	Amateur/Amateur	
<input type="checkbox"/> One duet (leader + follower):		
Fees: \$20 per amateur dancer Includes social dance admission	\$40	
<input type="checkbox"/> Additional duet by this partnership:	+ \$20	
Total Fees due:	= \$	
Leader : (please print name)	USA Dance Member <input type="checkbox"/> Non-member <input type="checkbox"/>	
Follower: (please print name)	USA Dance Member <input type="checkbox"/> Non-member <input type="checkbox"/>	

CONTACT INFORMATION: At least one member of the couple **MUST** provide an email address.

Confirmation email address #1: _____

Confirmation email address #2: _____

Completed registration form, consent form, music, and fees are required by August 1, 2014.

Sorry, no payment at the door. Make checks payable to USA Dance, Inc.

Performance details (all duet routines must be under 3 minutes in length): Dance Style (e.g. waltz): _____ Your music - track title/artist & length: _____ Dance Style: _____ Your music - track title/artist & length: _____	Music procedures for performers/coaches: Please email your track as an mp3 or mp4 to usajamesw@gmail.com cc: ombailamos@gmail.com You can optionally mail a cd containing your track to the registrar. If you need assistance editing your track, please notify the registrar. Music must be received by August 1.
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USA DANCE CHAPTER # 4031
Los Angeles County

CONSENT FORM – AMATEUR DUETS
must be signed by each person
participating in a showcase

2014 USA DANCE SHOWCASE SPECTACULAR
CULVER CITY VETERANS' MEMORIAL AUDITORIUM

I understand and agree to these conditions for participation in the 2014 Ballroom Showcase Spectacular:

Release of Liability

Dance is a physical activity, and like all physical activities, carries some degree of risk. USA Dance cannot be held liable for injuries sustained by persons attending the event, it being hereby stated that persons attending the event do so at their own risk. USA Dance is not responsible for loss, damage or theft of articles from event facilities. Persons not conforming to acceptable standards of behavior may, at the sole discretion of the chapter, be asked to leave the event venue premises.

I DO grant USA Dance Los Angeles County Chapter #4031 the right to use and distribute photographs and/or video images taken of me/my child at 2014 Ballroom Showcase Spectacular, at the sole discretion of USA Dance Los Angeles County Chapter #4031. I understand that no monetary compensation will be given for the use of the materials.

Signature

Date

Print Full Name

Child's Name (if signing for a minor)

Check below ONLY if you want the chapter's video or photo recording equipment turned OFF during your performance.

☐ I DO NOT grant USA Dance Los Angeles County Chapter #4031 the right to use and distribute photos and/or video images taken of me/my child at 2014 USA Dance Showcase Spectacular.



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PRO-AM DUETS REGISTRATION FORM

2014 USA DANCE SHOWCASE SPECTACULAR
August 17, 2014
CULVER CITY VETERANS' MEMORIAL AUDITORIUM

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Registration/consent forms and music may be sent by email to: usadancela@gmail.com; fax forms to 310-278-0939

PERFORMER REGISTRATION	Pro/Am	
<input type="checkbox"/> One duet (leader + follower):		
Fees: Includes social dance admission	\$40	
Total Fees due:	\$40	
Leader : (please print name)	USA Dance Member <input type="checkbox"/> Non-member <input type="checkbox"/>	
Follower: (please print name)	USA Dance Member <input type="checkbox"/> Non-member <input type="checkbox"/>	

CONTACT INFORMATION: At least one member of the couple **MUST** provide an email address.

Confirmation email address #1 (please *print*): _____

Confirmation email address #2 (please *print*): _____

Completed registration form, consent form, music, and fees are required by August 1, 2014.

Sorry, no payment at the door. Make checks payable to USA Dance, Inc.

<p>Performance details (all duet routines must be under 3 minutes in length):</p> <p>Dance Style (e.g. waltz): _____</p> <p>Your music - track title/artist & length: _____</p> <p><i>Due to time restrictions, we can accept only one pro-am duet per partnership.</i></p>	<p>Music procedures for performers/coaches:</p> <p>Please email your track as an mp3 or mp4 to usajamesw@gmail.com cc: ombailamos@gmail.com</p> <p>You can optionally mail a cd containing your track to the registrar. If you need assistance editing your track, please notify the registrar.</p> <p>Music must be received by August 1.</p>
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USA DANCE CHAPTER # 4031
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CONSENT FORM – PRO-AM DUETS
must be signed by each person
participating in a showcase

2014 USA DANCE SHOWCASE SPECTACULAR
CULVER CITY VETERANS' MEMORIAL AUDITORIUM

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Signature

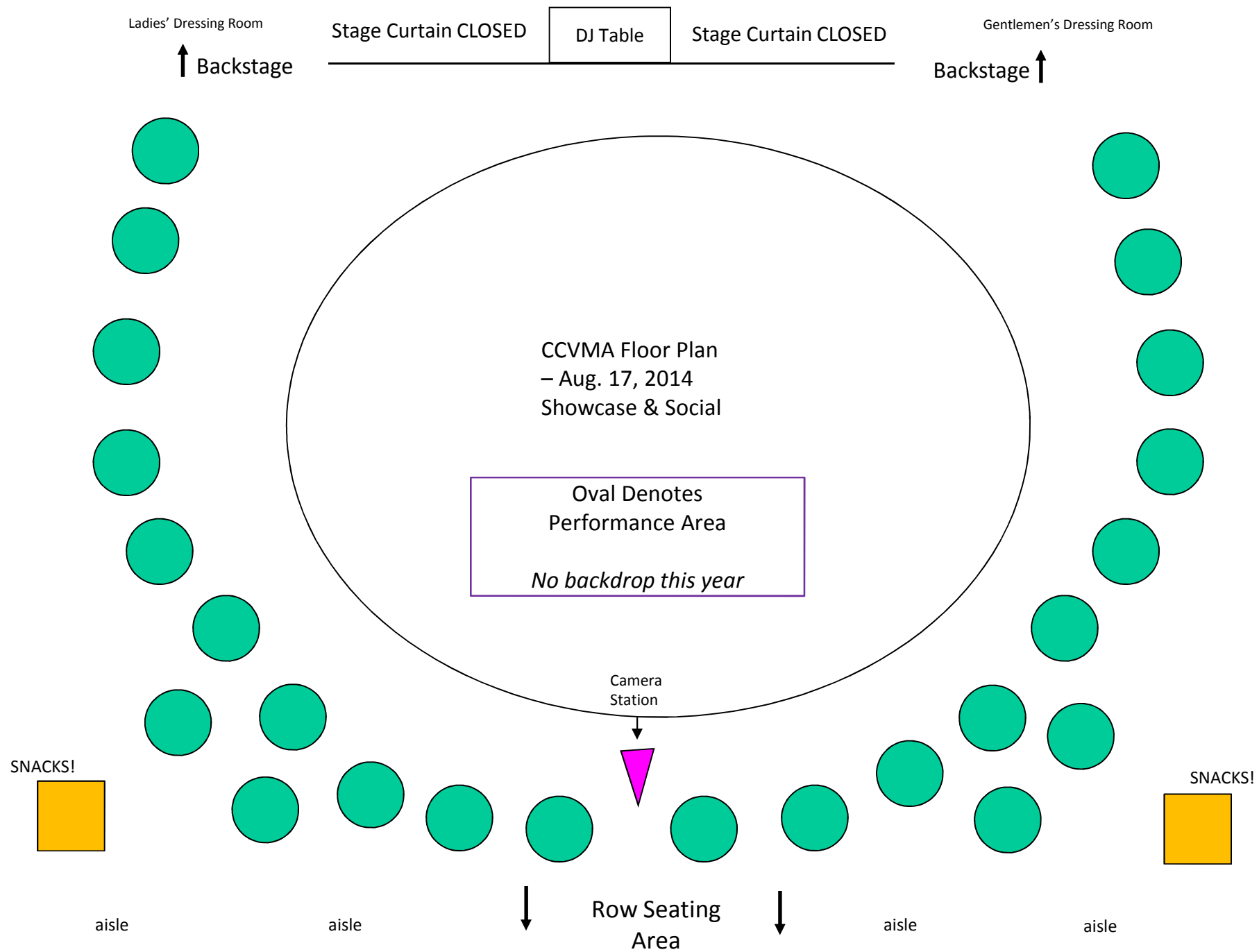
Date

Print Full Name

Child's Name (if signing for a minor)

Check below ONLY if you want the chapter's video or photo recording equipment turned OFF during your performance.

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USA DANCE LOS ANGELES COUNTY

August 17, 2014 - SHOWCASE SPECTACULAR

Hours of Social Dancing

beginning at 5:30,
interspersed with
performances.

Member admission: \$15

General admission: \$18

Culver City Veterans' Memorial Auditorium

**4117 Overland Blvd.,
Culver City 90230**

(corner of Overland and Culver)

FREE parking!

Snacks provided – bottled water
available

RESERVED SEATING by advance
arrangement only for your
group of 8 or more

Registration opens ...

June 23 for USA Dance members

July 14 for non-members

Registration closes August 1!

USA DANCE CHAPTER # 4031

Los Angeles County

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USA Dance is a national 501(c)3

non-profit organization

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