



USA DANCE LOS ANGELES COUNTY #4031

"HAWAIIAN SUMMER"

Dance, Showcase & Invitational Team Match
Saturday, August 20 2017

DUET ENTRY FORM

DEADLINE: ENTRIES NEED TO BE RECEIVED BY AUGUST 1, 2017

Leader Name: _____
Circle One: Pro or Am

Follow Name: _____
Circle One: Pro or Am

Studio: _____

Email: _____ Phone: _____

[] Amateur Couple Dance: _____

[] Pro/Am Couple Song/Artist: _____

Registration Opens May 1, 2017 and will close August 1, 2017 or when we have the maximum amount of 30 performing numbers. Entry will be considered complete once forms, fees, and music have been received. Please submit all entry forms and music to usadancela@gmail.com. Once registrar receives and processes your entry, you'll receive an invoice for which you'll pay online via PayPal through our website at www.usadancela.org.

Release of Liability Waiver

Dance is a physical activity, and like all physical activities, carries some degree of risk. USA Dance cannot be held liable for injuries sustained by persons attending the event, it being hereby stated that persons attending the event do so at their own risk. By signing this form, I hereby release USA Dance Los Angeles County Chapter #4031, it's Officers and anyone acting on their behalf of any and all liability. USA Dance is not responsible for loss, damage or theft of articles from event facilities.

Persons not conforming to acceptable standards of behavior may, at the sole discretion of the chapter, be asked to leave the event venue premises.

I DO grant USA Dance Los Angeles County Chapter #4031 the right to use and distribute photographs and/or video images taken of me/my child at the 2017 Hawaiian Summer Dance, Showcase & Invitational Team Match, at the sole discretion of USA Dance Los Angeles County Chapter #4031. I understand that no monetary compensation will be given for the use of the materials.

Print Name Leader _____ Print Name Follower _____

Signature (Signature of Parent/Legal Guardian required for persons under 18 years old)

Date

Signature (Signature of Parent/Legal Guardian required for persons under 18 years old)

Date



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TEAM MATCH ENTRY FORM

DEADLINE: ENTRIES NEED TO BE RECEIVED BY AUGUST 1, 2017

Studio: _____

Coach: _____ Registrar Use Only
Group Color: _____

Email: _____ Phone: _____

Each Team will be assigned two tables for your team members and guests (10 seats/table)

Table with 2 columns: Name, Signature. Multiple empty rows for team member information.

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EMAIL COMPLETED FORM TO: USADANCELA@GMAIL.COM BY AUGUST 1, 2017

Entry Fee: \$300 per Team