



The USA Dance District 9 & Chapter # 6026 presents the  
**21<sup>st</sup> Florida Dance Spree Weekend**  
**April 27 and 28, 2018**



Weekend package - **Only \$149.00 \***  
Includes Friday night Lesson & Dinner Dance  
Team Matches, Exhibitions, Jack & Jill contest, and  
12 Workshops all day Saturday with Lunch and  
Semi-Formal Dinner Dance Saturday night

Enjoy a fun-filled weekend of Ballroom Dance Workshops, FUN competitions with two dinner dances.  
**Location: Gold Star Ballroom 3100 S. Ridgewood Ave, South Daytona, FL**  
**4200 sq. ft. of premium floating bamboo dance floor**  
**Check Hotels.com for area specials.**

Tentative Weekend Schedule--- Friday:  
6:00 pm – 7:00: Dance Workshop  
Lesson : Salsa  
7:00 pm: Dinner  
8:00 pm: Welcome & Introductions  
8:15 pm: Chapter Parade- Chapter Team Match  
9:30 pm: Jack & Jill Contest  
10:00- 11:00 pm: General dancing continues

Saturday: Workshops Beg/Int & Int/Adv  
9:00 am –West Coast Swing -  
10:00 am- EC Swing –  
11:00am – Rumba  
12 Noon- Lunch  
1:00 pm- Bolero  
2:00 pm- Cha Cha  
3:00 pm- Waltz -

**Saturday Night Dance Theme:**  
**" Fiesta Funtime "**

7:00 pm- Semi-Formal Dinner Dance  
8:00 – 11:00 pm: Dance, Exhibitions +  
Dance Mixers, Lady's Choice ...

**A \$50.00 deposit holds your reservation! Must be a USA Dance member to attend. Singles & couples are welcome!**

**Please Print CLEARLY** ✂ -Please complete ALL blanks - ✂-PLEASE cut along dotted line ✂ and mail with deposit ✂- Thank You!

USA Dance Chapter:(name) \_\_\_\_\_ /# \_\_\_\_\_ /Office held: \_\_\_\_\_

Name (1): \_\_\_\_\_ USA Dance #: \_\_\_\_\_

Name (2): \_\_\_\_\_ USA Dance #: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ St: \_\_\_\_\_ Zip: \_\_\_\_\_

Email Address: \_\_\_\_\_ Phone #: ( \_\_\_\_ ) \_\_\_\_\_

\_\_\_\_ Vegetarian meals \_\_\_\_\_ Special needs, please specify \_\_\_\_\_

**Amount Enclosed** Please pay by check or money order made payable to: **USADance**

\_\_\_\_ \$50. /person - Deposit due by March 25, <sup>2018</sup> \$ \_\_\_\_\_

\_\_\_\_ \$149./person - Paid by April 2, <sup>2018</sup> \* \$ \_\_\_\_\_ \*

**Add \$10 ea paid after April 3** \$ \_\_\_\_\_ .

**Send To: Bobby Wiech, Treasurer**  
**839 Lemon Rd**  
**So Daytona, FL 32119**

**Total \$** \_\_\_\_\_ .

**Email: [socialdancevp@gmail.com](mailto:socialdancevp@gmail.com)**

\* Cancellation Fee: \$30. Before April 15 --- 30% After Apr 16, 2018

**Official Only: Check #** \_\_\_\_\_ **Amount:** \_\_\_\_\_

**Balance due \$** \_\_\_\_\_