



The USA Dance District 9 (Chapter # 6026) *presents the*  
**18<sup>th</sup> Annual**  
**Florida Dance Spree Weekend**  
**May 2 - 3, 2014**

Weekend package - 2 nights - **Only \$149.00 \***  
Includes Friday night Lesson & Dinner Dance  
Team Matches, Exhibitions, Jack & Jill contest, and  
14 Workshops all day Saturday with Lunch and Semi-Formal  
Dinner Dance Saturday night

Enjoy a fun-filled weekend of Ballroom Dance Workshops, FUN competitions with two dinner dances.

Location: Gold Star Ballroom 3100 S. Ridgewood Ave, South Daytona, FL

4200 sq. ft. of premium floating dance floor

Host hotel is Super 8, just 2 miles north. Use Code# "Gold Star"

Ph#386-255-5540 for reservations by March 15

Tentative Weekend Schedule--- Friday:

6:00 pm – 7:00: Bachata Workshop by Kevin Guerra

7:00 pm: Dinner

8:00 pm: Welcome & Introductions

8:15 pm: Chapter Parade- Chapter Team Match

9:00 pm: Exhibition Team Salsa

9:30 pm: Jack & Jill

10:00- 11:00 pm: General dancing continues

Saturday: Workshops from 9:00 am - 5:00 pm

Rumba, Samba, Salsa, West Coast, East Coast,  
Night Club 2, Cha Cha, Country 2 & Bolero

7:00 pm: Semi-Formal Dinner Dance

8:00 – 11:00 pm: Exhibitions by members  
Dance Mixers, Lady's Choice ...

**A \$50.00 deposit holds your reservation! Must be a USA Dance member to attend. Singles & couples are welcome!**

✂ ✂✂ -Please complete ALL blanks - - ✂✂✂-PLEASE cut along dotted line ✂✂✂ - - and mail with deposit - ✂✂-- Thank You!

**Please Print Clearly** USA Dance Chapter: (name) \_\_\_\_\_ # \_\_\_\_\_

Name (1): \_\_\_\_\_ USA Dance #: \_\_\_\_\_

Name (2): \_\_\_\_\_ USA Dance #: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ St: \_\_\_\_\_ Zip: \_\_\_\_\_

Email Address: \_\_\_\_\_ Phone #: ( \_\_\_\_ ) \_\_\_\_\_

\_\_\_\_ Vegetarian meals \_\_\_\_ Special needs, please specify \_\_\_\_\_

\_\_\_\_ I need a roommate (M/F) circle one

**Amount Enclosed** Please pay by check or money order made payable to: **USADance**

\_\_\_\_ \$50. /person - Deposit due by March 15, <sup>2014</sup> \$ \_\_\_\_\_

\_\_\_\_ \$149./person - Paid by April 6, <sup>2014</sup> \* \$ \_\_\_\_\_ \*

**Add \$10 ea if not paid by April 6** \$ \_\_\_\_\_

**Send To: Valerie Green, Treasurer**  
**764 Peninsula Dr**  
**Ormond Beach, FL 32176**

**Total \$** \_\_\_\_\_

\* Cancellation Fee; \$30. Before April 20 --- 30% After Apr 21, 2014

**Email:** [socialdancevp@gmail.com](mailto:socialdancevp@gmail.com)  
**website:** [www.FloridaDanceSpree.org](http://www.FloridaDanceSpree.org)

**Office Only: Check #** \_\_\_\_\_ **Amount:** \_\_\_\_\_