

# "National Ballroom Dance Week Showcase and Ball"

"Dance into Autumn"

Presented by  
Carolina Heartland, USA Dance, Inc.

Sunday, September 16, 2018 4:00-7:00 PM

Shrine Club

5010 High Point Rd., Greensboro, NC

Strict Tempo Recorded Music



**Entry application for performers:** \_\_\_\_\_ & \_\_\_\_\_ would like to perform the \_\_\_\_\_ in the showcase. If there is a second opportunity, we would like to do the \_\_\_\_\_. In regard to the second dance, it will be "first come/first serve" for **members only**. Instructors may dance with multiple students. **Time Limit: 3 minutes or less.** Return this application entry form to Lib Johnson, 5612 Bledsoe Dr., Greensboro, NC, 27410. **Deadline for entries – August 10, 2018. Performers, please send table reservations with your entry form to Lib. See form below. All music to be used by performers** must be submitted to Lib Johnson by September 9: Address above. (Music should be MP3 if sent by email) [libsjohnson@triad.rr.com](mailto:libsjohnson@triad.rr.com).

**Ph. No. for applicant:** \_\_\_\_\_ **Email for applicant** \_\_\_\_\_  
**Date received:** \_\_\_\_\_

## Spectator reservations: Tables of 8

I ( \_\_\_\_\_ ) would like to reserve \_\_\_\_ seats @ \$15.00. Please seat us at the \_\_\_\_\_ table. Make check payable to USA Dance, Carolina Heartland and mail to Al Kamperman, 17 Montford Ct., Greensboro, NC 27455-3406. (Reservation form must accompany your check.) **Deadline for reservation: September 9, 2018. Admission fee at the door: \$20.00. We urge you to reserve ahead.**

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**Group Reservations:** \_\_\_\_\_ wishes to reserve a table for 8:  
Enclose checks for all members of the party. Members of this group/table will be

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

"Dance into Autumn" - theme by Marty Bergman